

FIGHT HUNGER!

Package highly nutritious meals to feed the hungry with

**JASPER COUNTY
HUNGER RELIEF**



Saturday, March 21st

St. Luke's United Methodist Church

501 E 19th St N, Newton

One-hour shifts begin at 9am

Gather a team of twelve volunteers and \$35 per person (or a total of \$420 per team) to help cover the cost of the meal packaging supplies.

All are welcome!

The deadline to register a team for the event is March 15th. To reserve a spot for your team or get more information about the event, contact Bill Bennett at jaspercohunger@gmail.com or 641-257-6460.